

# House of Pain Training Camp Waiver

Sept. 16, 17, 18, 19, 2010

Name \_\_\_\_\_ Belt Rank \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Instructor \_\_\_\_\_

Is Membership up-to-date? YES/NO Exp. \_\_\_\_\_ Need Renewal? \_\_\_\_\_

I, (print name clearly) \_\_\_\_\_, the undersigned, do hereby voluntarily submit my application for participation in the Evanston, Wyo. TRAINING CAMP, and I state that I am physically fit to participate in this event and acknowledge that the fighting aspect of this training involves bodily contact and the existence of personal risk. In consideration for being permitted to participate in the camp, I hereby assume all risk and will hold Mr. Paul Mills and/or any instructor directed to assist him, harmless from and liability, actions, causes, debts, claims, and demands of every kind whatever which I now have, or which may arise, in connection with my participation.

I give permission for emergency first aid to be rendered in the event of an injury. Should it be determined that further medical attention is required, I give permission to be transported to the closest available medical facility for private and/or emergency medical service/treatment. I also give permission for the administration of any medication and/or procedure as deemed necessary by a qualified medical doctor to myself (or to my child until my arrival). I will be solely responsible for all cost of any such medical services/treatment/procedures rendered.

\_\_\_\_\_  
Participant Signature

\_\_\_\_\_  
Signature of Parent/Guardian, if under 18 years of age

I, (print name clearly) \_\_\_\_\_, the undersigned understands that this event and the undersigned's participation in it may be recorded (by digital, analog, photographic or other means) by Paul Mills and/or the AKKI. The undersigned hereby consents and grants permission to Paul Mills and/or the AKKI to make and use such recordings (audio and/or visual) of the undersigned's image, made. Such use may be commercial or personal. The undersigned expressly waives, discharges, relinquishes and releases any right, title, interest or claim to such recordings (including without limitation copyrights) or compensation, remuneration or reimbursement for the display, reproduction, sale or other use of such recordings by Paul Mills and/or the AKKI.

\_\_\_\_\_  
Participant Signature

\_\_\_\_\_  
Signature of Parent/Guardian, if under 18 years of age

Thur., Sept. 16<sup>th</sup>  
7:30 – 9:00pm

**Thursday Seminar**  
**Wyo Hall, (Best Western)**  
**Seminar - \$25.00**  
**"Mystery Seminar"**

Sun., Sept. 19<sup>th</sup>  
1:00 – 2:30pm

**Sunday Seminar**  
**Wyo Hall, (Best Western)**  
**Seminar - \$25.00**  
**"Q&A Camp Review"**

\$ \_\_\_\_\_

**Friday Seminars**  
**Four Seminars - \$100.00**  
**(Open to All Ranks)**

**\*\*Please check appropriate boxes and circle desired seminars.**

Fri., Sept. 17<sup>th</sup>  
2:00 – 3:00pm

**"AKKI Deceptive fighting Strategies"**  
Mr. Mills, 2<sup>nd</sup> Floor

Fri., Sept. 17<sup>th</sup>  
3:00 – 4:00pm

**"Form 2, Level 2 "**  
Mr. Tomson, 2<sup>nd</sup> Floor

**OR**

**← please circle one →**

**"Corrective Adj./Test Tech."**  
Mr. Elsasser, 1<sup>st</sup> Floor

**Friday Seminars Con't.....**

**Friday Seminars Con't.....**

- Fri., Sept. 17<sup>th</sup> 5:00– 6:00pm “AKKI 3 Count(Speed/Power)” Mr. Bybee, 2<sup>nd</sup> Floor **OR** “Chokes Using Trapping Set” Mr. Jacob/Mr. Wheaton, 1<sup>st</sup> Floor  
 ← please circle one →
- Fri. Sept. 17<sup>th</sup> 6:00 –7:00pm “AKKI Club Set” Mr. Clark, 2<sup>nd</sup> Floor **OR** “Closing the Gap” Mr. Lannon, 1<sup>st</sup> Floor  
 ← please circle one →

\$ \_\_\_\_\_

**Saturday Seminars**  
**Seven Seminars - \$150.00**  
**(Open to all Ranks)**

**\*\*Please check appropriate boxes and circle desired seminars.**

- Sat., Sept. 18<sup>th</sup> 10:00 – 11:00am “Application of Chokes” Mr. Brumby, 2<sup>nd</sup> Floor
- Sat., Sept. 18<sup>th</sup> 11:00-12:00pm. “Beginning Freestyle.” Mr. Tomson, 2<sup>nd</sup> Floor **OR** “Compacting Motion to Increase Speed .” Mr. Elsasser, 1<sup>st</sup> Floor  
 ← please circle one →
- Sat., Sept. 18<sup>th</sup> 12:00 – 1:00pm “Form 3, Level II” Mr. Miller, 2<sup>nd</sup> Floor **OR** “Brown Techs./Intercepting&Trapping” Mr. Wheaton, 1<sup>st</sup> Floor  
 ← please circle one →
- Sat., Sept. 18<sup>th</sup> 1:00-2:00pm “Brown Tech,-Entwined Fans” Mr. Jacob 2<sup>nd</sup> Floor **OR** “How & Why to Increase Speed” Mr. Clark, 1<sup>st</sup> Floor  
 ← please circle one →
- Sat., Sept. 18<sup>th</sup> 3:00-4:00pm “Closing Distance-Brown Tech.” Mr. Miller, 2<sup>nd</sup> Floor **OR** “Connect AKKI Drills & Sets” Mr. Hilderbrand, 1<sup>st</sup> Floor  
 ← please circle one →
- Sat., Sept. 18<sup>th</sup> 4:00 – 5:00pm “How to use a Knife” Mr. Brumby, 2<sup>nd</sup> Floor **OR** “Grounding Fighting” Mr. Lannon, Mr. Hutchings, 1<sup>st</sup> Floor  
 ← please circle one →
- Sat., Sept. 18<sup>th</sup> 5:00-6:00pm “The AKKI Way” 1<sup>st</sup> Floor Mr. Mills

\$ \_\_\_\_\_

**Additional Items:**

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

**Add'l. Item Total: \$ \_\_\_\_\_**

**+Seminar Total: \$ \_\_\_\_\_**

**(All Seminars - \$300.00)**

**One Seminar-35.00/Two Seminars-60.00**

**Grand Total:**

**\$**

**Please Print Clear**

*Credit Card #:* \_\_\_\_\_

*Exp. Date:* \_\_\_\_/\_\_\_\_ (Visa or MasterCard Only!!)

*Telephone:* (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

\$15.00 Charge for all declined Credit Card #'s